

TOWN OF HUACHUCA CITY

The Sunset City

HUACHUCA CITY TOWN COUNCIL
PUBLIC MEETING NOTICE
Thursday, September 14, 2023, at 6:00 PM
COUNCIL CHAMBERS
500 N. GONZALES BLVD.
HUACHUCA CITY, AZ 85616

AGENDA

A. Call to Order - Mayor

- a. Pledge of Allegiance
- b. Roll Call and Ascertain Quorum
- c. Invocation

Any prayer/invocation that may be offered before the start of regular Council business shall be the voluntary offering of a private citizen, for the benefit of the Council and the citizens present. The views or beliefs expressed by the prayer/invocation speaker have not been previously reviewed or approved by the Council, and the Council does not endorse the religious beliefs or views of this, or any other speaker. A list of volunteers is maintained by the Town Clerk's Office and interested persons should contact the Town Clerk's Office for further information.

B. Call to the Public - Mayor

A.R.S. 38-431.01 states the Public Body may make an open call to the public during a public meeting, subject to reasonable time, place and manner restrictions, to allow individuals to address the public body on any issue within the jurisdiction of the Public Body. At the conclusion of an open call to the public, individual members of the Public Body may respond to criticism made by those who have addressed the Public Body, may ask staff to review a matter or may ask that a matter be put on a future agenda. However, members of the Public Body shall not discuss or take legal action on matters raised during an open call to the public unless the matters are properly noticed for discussion and legal action.

C. Consent Agenda - Mayor

All items listed in the Consent Agenda are considered routine matters and will be enacted by one motion of the Council. There will be no separate discussion of these items unless a Member of the Town Council requests that an item or items be removed for discussion. Council Members may ask questions without removal of the item from the Consent Agenda. Items removed from the Consent Agenda are considered in their normal sequence as listed on the agenda, unless called out of sequence.

- C.1 Consider approval of the Minutes of the Regular Council meetings held on August 24, 2023.
- C.2 Consider approval of the Payment Approval Report.

D. <u>Unfinished Business before the Council - Mayor</u>

Public comment will be taken at the beginning of each agenda item, after the subject has been announced by the Mayor and explained by staff. Any citizen, who wishes, may speak one time for five minutes on each agenda item before or after Council discussion. Questions from Council Members, however, may be directed to staff or a member of the public through the Mayor at any time.

E. New Business Before Council - Mayor

Public comment will be taken at the beginning of each agenda item, after the subject has been announced by the Mayor and explained by staff. Any citizen, who wishes, may speak one time for five minutes on each agenda item before or after Council discussion. Questions from Council Members, however, may be directed to staff or a member of the public through the Mayor at any time.

- E.1 Discussion and/or Action [Suzanne Harvey]: The Town's auditors, HintonBurdick, PLLC, will present the Town's audit results for fiscal year 2021-2022.
- E.2 Discussion and/or Action [Building Inspector Jim Johnson]: Authorization to abate hazardous conditions on the following properties: 103 Tomahawk Drive, 217 Pima Street and 303 Apache Street.
- E.3 Discussion and/or Action [Chief Thies]: Acceptance of a grant agreement with the Legacy Foundation of Southeast Arizona, for funding of the police department's "School Resources Officer Start Up Program."
- E.4 Discussion and/or Action [Director Fulton]: Acceptance of a grant agreement with the Legacy Foundation of Southeast Arizona, for funding of the Town's "Helping Huachuca City Stay Hydrated!" project.
- E.5 Discussion and/or Action [Mayor Wallace]: Approval to purchase Microsoft software licenses for the Town's information technology through CDW Government LLC.
- E.6 Discussion and/or Action [Director Fulton]: Approval of the date and location for the Town's "Creepy Candy Crawl" to celebrate Halloween, 2023.
- E.7 Discussion and/or Action [Jim Halterman]: Approval to remove the horseshoe pit from Leffingwell Park.
- E.8 Discussion and/or Action [Mayor Wallace]: Proclamation 2023-14 Proclaiming the Month of September as "Childhood Cancer Awareness Month" in the Town.

F. Reports of Current Events by Council

G. Adjournment

Posted at 5:00 PM on September __, 2023, at the following locations:

Town Hall Bulletin Board	Town Hall Lobby	Town Website
500 N. Gonzales Blvd.	500 N. Gonzales Blvd.	https://huachucacityaz.gov
Huachuca City, AZ 85616	Huachuca City, AZ 85616	
Huachuca City U.S. Post	Huachuca City Library	Huachuca City Police
Office	506 N. Gonzales Blvd.	Department
690 N. Gonzales Blvd.	Huachuca City, AZ 85616	500 N. Gonzales Blvd.
Huachuca City, AZ 85616		Huachuca City, AZ 85616

Ms. Braudye Thorpe Town Clerk

Note: This meeting is open to the public. All interested people are welcome to attend. A copy of agenda background material provided to the Councilmembers, with the exception of confidential material relating to possible executive sessions, is available for public inspection at the Town Clerk's Office, 500 N. Gonzales Blvd., Huachuca City, AZ 85616, Monday through Friday from 8:00 a.m. to 5:00 p.m. or online at www.huachucacityaz.gov

Individuals with disabilities who need a reasonable accommodation to attend or communicate at a town meeting, or who require this information in alternate format, may contact the Town at 456-1354 (TTY 456-1353) to make their needs known. Requests should be made as early as possible so there is sufficient time to respond.

Website: https://www.huachucacityaz.gov | Facebook: https://fb.me/HuachucaCityAZ



TOWN OF HUACHUCA CITY

The Sunset City

MEETING MINUTES OF THE
HUACHUCA CITY TOWN COUNCIL
August 24, 2023 AT 6:00 PM
COUNCIL CHAMBERS
500 N. GONZALES BLVD.
HUACHUCA CITY, AZ 85616

A. Call to Order - Mayor

- a. Pledge of Allegiance
- b. Roll Call and Ascertain Quorum
- B. Roll Call.

Roll Call.

Present: Johann Wallace, Christy Hirshberg, Cynthia Butterworth, Danielle Cardella, Jeffrey Ferro, Debra Trate, Town Manager Suzanne Harvey (Not voting), Town Clerk Brandye Thorpe (not voting), Town Attorney Thomas Benavidez (Not voting).

Absent: Jean Smelt

a. Invocation

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D. Consent Agenda - Mayor

Website: https://www.huachucacityaz.gov | Facebook: https://fb.me/HuachucaCityAZ

Page: 1 of 7

All items listed in the Consent Agenda are considered routine matters and will be enacted by one motion of the Council. There will be no separate discussion of these items unless a Member of the Town Council requests that an item or items be removed for discussion. Council Members may ask questions without removal of the item from the Consent Agenda. Items removed from the Consent Agenda are considered in their normal sequence as listed on the agenda, unless called out of sequence.

- C.1 Consider approval of the Minutes of the Regular Council Meeting held on August 10, 2023.
- C.2 Consider approval of the Payment Approval Report.

Motion: Approval of the items on the Consent Agenda, **Action:** Open for Discussion and/or Action, **Moved by** Johann Wallace, **Seconded by** Christy Hirshberg.

Motion: Approve Items on the Consent Agenda, **Action:** Approve, **Moved by** Johann Wallace, **Seconded by** Christy Hirshberg.

Motion passed unanimously.

E. <u>Unfinished Business before the Council - Mayor</u>

Public comment will be taken at the beginning of each agenda item, after the subject has been announced by the Mayor and explained by staff. Any citizen, who wishes, may speak one time for five minutes on each agenda item before or after Council discussion. Questions from Council Members, however, may be directed to staff or a member of the public through the Mayor at any time.

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E.1 Discussion and/or Action [Spencer Forsberg]: Presentation of the Town's financials for the month of July.

Motion: Presentation of the Town's financials for the month of July, **Action**: Open for Discussion and/or Action, **Moved by** Johann Wallace, **Seconded by** Debra Trate.

Mr. Forsberg greeted the Council and told them they would be going over the month of July, the first month of the new fiscal year. This put the Town 8% through this fiscal year. He tells them that while it's a short time a lot has gone on.

He starts with the General Fund. Revenue for the General Fund for July came to \$219,984 with its expenditures coming to \$143,877. This means the General Fund is in the black with \$76,107 for the month of July.

Next, he talked about the Enterprise Funds.

The Water Fund had a revenue of \$36,627.20 with expenditures of \$17,272. Leaving this fund in the black by \$19,554 for July.

The Sewer Fund had a revenue of \$24,273 with expenditures of \$54,395. He brings to the Councils attention to the payment on the WIFA loan, which is the reason for such a large expenditure. This account is in the red by \$30,121 for the month of July.

The Garbage Fund had a revenue of \$12,338 with expenditures of \$12,980. This account is in the red by \$642 for the month of July.

The Landfill Fund had a revenue of \$136,718 with expenditures of \$149,078. This account is in the red by \$12,360 for the month of July. Mr. Forsberg brings to the Councils attention that equipment maintenance was a large expense for the month of July which put the Town in the red for this account.

Manager Harvey comments that she believes this is a break that happened and had funds obligated for it in June, she this will probably be charged back to the last fiscal year. She is going to investigate it further. She believes they just didn't get the invoice until July, but the break and funds were decided in June, and they just need to charge it back.

Mr. Forsberg brings to the Councils attention a large deposit made in July related to the Skyline Project. He just wanted to make sure the Council was aware of it. \$2,071,000 came in for that. Mr. Forsberg asked if the Council had any questions.

Mayor Wallace asked for clarification if the WIFA payment was only once a year?

Manager Harvey replied that there's one large payment once per year and then a \$10,000 payment later in the year. She believes that \$10,000 payment is done in February.

Mayor Wallace asked if they were still working on finishing final numbers for last year?

Mr. Forsberg answered yes, but they still had some post-backs to get through and he was sure the number would change again after the auditors went through everything.

Discussion and/or Action [Suzanne Harvey]: Approval of the agreement with the Arizona Department of Emergency and Military Affairs [AZDEMA] to provide reimbursement to the Town for purchase of two new police vehicles and radio equipment in support of the Police Department's enforcement activities relating to border crimes.

Motion: Approval of the agreement with the Arizona Department of Emergency and Military Affairs [AZDEMA] to provide reimbursement to the Town for purchase of two new police vehicles and radio equipment in support of the Police Department's enforcement activities relating to border crimes, Action: Open for Discussion and/or Action, Moved by Johann Wallace, **Seconded by** Christy Hirshberg.

Chief Thies lets the Council know that this is a grant request he submitted and was approved for two more Dewey vehicles for \$148,693. He tells them that the AZDEMA grant is more targeted and easier to accomplish. All in total it would be four (4) vehicles, a lot of money that we are fortunate to get. He asks that the Council approves this so that he can move forward immediately with ordering the next two vehicles. Then they can be in the quo and the Town can have them by the end of the year.

Mayor Wallace asks if the \$148,693 covers the radios and stuff too.

Chief Thies answers yes.

Councilmember Trate praises Chief Thies for doing a good job on this.

Motion: Approve the agreement with AZDEMA for the reimbursement to the Town for police vehicles and stuff, **Action:** Approve, **Moved by** Johann Wallace, **Seconded by** Debra Trate. Motion passed unanimously.

E.3 Discussion and/or Action [Suzanne Harvey]: Approval to pay Ruben A Villa & Associates, LLC, for budget development and related financial services rendered; and approval to contract with the firm for further services

Motion: Approval to pay Ruben A Villa & Associates, LLC, for budget development and related financial services rendered; and approval to contract with the firm for further services, **Action:** Open for Discussion and/or Action, **Moved by** Johann Wallace, **Seconded by** Debra Trate.

Manager Harvey brings to the Councils attention the extra unexpected work that Mr. Via did for the Town and the benefit this partnership was able to bring to the Town. She tells the Council that there were many unexpected things that arose will they were creating the budget that had to be managed and that made Mr. Via work more than the hours he was contracted for. She informs them that with Mr. Via's help they've been able to fix things in the Towns budget that have been broken for many years, but no one had the knowledge or understanding to fix. One of these things being the inter-fund debt. This is now in the budget to be resolved and won't be an issue to be found by the auditors. The Town's audit wasn't finished and that hindered the budget making process. All of these things added up to more money, but he is discounting it for the Town.

Manager Harvey recommends that the Town pays him. She reminds the Council that he has a lot of expertise that he brought to the table, and she tells them that this is honestly the best budget since she's been here. It's very detailed and we had additional things that had to be added to the budget this year and it was done correctly.

Manager Harvey asks the Mayor and Council for the authorization to pay Mr. Via the remaining amount.

Councilmember Ferro asks if we have this money in an appropriate line item budgeted to pay him.

Manager Harvey answers yes. She tells the Council that the Town saved about \$12,000 because Kristy left. We've spent about \$8,000 of that. In addition, in the professional services line item there is still about \$13,000 left. Also, these are all from the last fiscal year because that's when the debt was incurred. We do have money in last years budget to make this payment and from an appropriate place.

Councilmember Ferro states he has no problems with paying him then.

Councilmember Trate mentions how it says about contracting him for the future, but Manager Harvey hasn't mentioned that yet.

Manager Harvey answers that through speaking with Mr. Benavidez they would do the RFP process. The Town's contract with Mr. Via was very specific to the budget. We want to engage someone's services to oversee the Town's finances and budget that's doing a

monthly audit so that we're not surprised when we get to the end of the fiscal year. They will be doing an RFP and there's not a lot of places that provide these types of services, but we will send it out to all of them. She is sure Mr. Via will place a bid on it, but it is appropriate for the Town to do an RFP per our code.

Mayor Wallace comments that he has no problems paying anyone who provides us with a really good service. Funds, fund balances, and just the overall expertise that Mr. Via has is more than Mayor Wallace has every seen anyone in this town have in the entirety of his experience with the Town. Per our Town code it does have to go to a bid though.

Motion: approve the payment to Ruben Via and Associates, LLC, for his services rendered for the budget building services and related financial services to the Town and authorize the use of him for allocate services until we can publish an RFP and find a more long-term solution, Action: Open for Discussion and/or Action, Moved by Johann Wallace, Seconded by Christy Hirshberg.

Motion passed unanimously.

E.4 Discussion and/or Action [Suzanne Harvey]: Approval to earmark Highway User Revenue Funds [HURF] for potential Gila and School Drive improvement project.

Motion: Approval to earmark Highway User Revenue Funds [HURF] for potential Gila and School Drive improvement project, Action: Open for Discussion and/or Action, Moved by Johann Wallace, **Seconded by** Christy Hirshberg.

Mayor Wallace comments that he is excited about this. He has a meeting with Mr. Beaman on the 8th, part of monthly meetings they will have to talk about things the Town is doing and things the School is doing and what they might be able to do for each other. He mentions these are two major roads for the Town and for the School.

18:27

E.5 Discussion and/or Action [Chief Thies]: After Action Review of the Town's National Night Out event.

Motion: Approval to earmark Highway User Revenue Funds [HURF] for potential Gila and School Drive improvement project, Action: Open for Discussion and/or Action, Moved by Johann Wallace, Seconded by.

E.6 Discussion and/or Action [Stephanie Fulton]: Approval of a grant from the Arizona Library Association and University of Arizona Center for Rural Health in the amount of \$4000.00 to begin a Huachuca City Library Diaper Bank.

Motion: Approval of a grant from the Arizona Library Association and University of Arizona Center for Rural Health in the amount of \$4000.00 to begin a Huachuca City Library Diaper Bank, Action: Open for Discussion and/or Action, Moved by Johann Wallace, Seconded by.

E.7 Discussion and/or Action [Suzanne Harvey]: Approval to renew the agreement with Family Healthcare Amigos, an Arizona non-profit corporation, doing business as Lending Shed," for cooperation in operating a community lending shed for distributing free durable medical equipment and incontinence supplies to seniors and low-income households.

Motion: Approval to renew the agreement with Family Healthcare Amigos, an Arizona non-profit corporation, doing business as Lending Shed," for cooperation in operating a community lending shed for distributing free durable medical equipment and incontinence supplies to seniors and low-income households, **Action:** Open for Discussion and/or Action, **Moved by** Johann Wallace, **Seconded by**.

F. Reports of Current Events by Council Councilmember Trate Councilmember Butterworth Councilmember Cardella Mayor Pro Tem Hirshberg Mayor Wallace G. Adjournment

Motion: To Adjourn, **Action:** Adjourn, **Moved by** Johann Wallace, **Seconded by** . Motion passed unanimously.

Approved by Mayor Johann R. Wallace on September 14, 2023.

Mr. Johann R. Wallace
Mayor

Attest:	
	Ms. Brandye Thorpe, Town Clerk

Seal:

Certification

I hereby certify that the foregoing is a true and correct the Huachuca City Town Council held on August 24 was duly called and a quorum was present.	ect copy of the Minutes of the Meeting for , 2023. I further certify that the meeting
)	
	Ms. Brandye Thorpe, Town Clerk
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TOWN OF HUACHUCA CITY

Payment Approval Report - Council by vendor name Report dates: 8/27/2023-9/30/2023

Page: 1 Sep 14, 2023 03:18PM

Report Criteria:

Detail report.

Invoices with totals above \$0.00 included.

Paid and unpaid invoices included.

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account Numbe
Ace Hai	rdware						
1020	Ace Hardware	192027/1	chain, light, funnel	08/16/2023	133.32	133.32	10-57-460
1020	Ace Hardware	191835/1	Small Lightbulbs for City Buildings	08/03/2023	43.21	43.21	10-57-500
1020	Ace Hardware	192026/1	Marker Paint	08/16/2023	75.96	75.96	51-40-460
Т	otal Ace Hardware:				252.49	252.49	
AFLAC							
1030	AFLAC	031468	Supplemental Employee Insuranc	08/26/2023	1,856.82	.00	10-22520
To	otal AFLAC:				1,856.82	.00	
lphaGr	aphics						
3086	AlphaGraphics	96602	Minute Entry, Time Payment Contr	09/07/2023	594.86	.00	10-45-290
To	otal AlphaGraphics:				594.86	.00	
mazon	Capital Services, Inc						
	Amazon Capital Services, Inc	11M4-PT1C-9C	Supplies	09/01/2023	722.92	722.92	10-43-460
	Amazon Capital Services, Inc	1VRL-64RG-7	Valve stem extenders and spare ti	09/01/2023	60.45	60.45	10-65-480
	Amazon Capital Services, Inc	11RK-T3CR-6H		09/01/2023	139.99	139.99	10-69-802
	Amazon Capital Services, Inc		10 ream multipurpose copy paper	09/01/2023	60.67		10-69-802
	Amazon Capital Services, Inc	11RK-T3CR-6H	big joe bean bag spicy lime	09/01/2023	69.94	69.94	10-69-802
	Amazon Capital Services, Inc	11RK-T3CR-6H	Kids Rug Play Mat	09/01/2023	151.23	151.23	10-69-802
0491	Amazon Capital Services, Inc	1JQM-RJFG-9	Order a bottles water dispencer fr	09/01/2023	307.58	307.58	51-40-460
То	tal Amazon Capital Services, Inc:				1,512.78	1,512.78	
rizona l	Business Equipment						
0455	Arizona Business Equipment	AR32124	Copy Machine Usage/Admin	09/01/2023	353.27	353.27	10-43-300
0455	Arizona Business Equipment	AR32124	Copy Machine Usage/Police Dept	09/01/2023	78.64	78.64	10-51-295
0455	Arizona Business Equipment	AR32124	Copy Machine Usage/Library	09/01/2023	91.26	91.26	10-62-300
To	tal Arizona Business Equipment:		,		523.17	523.17	
г&т				•			
1398	AT&T	081923	Court Landline	08/19/2023	86.44	86.44	10-43-271
1398	AT&T	090423	utility	09/04/2023	39.78	39.78	10-62-340
Tot	tal AT&T:				126.22	126.22	
Z Depar	rtment of Corrections						
1315	AZ Department of Corrections	D17229520230	mileage AD	08/23/2023	53.67	53.67	10-43-366
1315	AZ Department of Corrections	D17229520230	mileage AD	08/18/2023	24.18	24.18	10-43-366
1315	AZ Department of Corrections	D17231920230	mileage AD	09/11/2023	31.01	.00	10-43-366
1315 /	AZ Department of Corrections	D17231920230	mileage AD	09/13/2023	53,67	.00	10-43-366
1315 /	AZ Department of Corrections	D17235120230	mileage AD	08/07/2023	53.67	53.67	10-43-366
	AZ Department of Corrections	D17235120230	mileage AD	08/08/2023	4.50		10-43-366
1315 /	AZ Department of Corrections	D17367120230	mileage AD	07/14/2023	23.07		10-43-366
	AZ Department of Corrections	D17368420230	mileage AD	08/08/2023	9.00		10-43-366
1315 /			y				
	AZ Department of Corrections	D17371520230	mileage AD	08/08/2023	3.94	3.94	10-43-366

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account Numb
1315	AZ Department of Corrections	D17229520230	mileage PD	08/23/2023	5,97	5.97	10-51-366
1315	AZ Department of Corrections	D17229520230	mileage PD	08/18/2023	2.69	2.69	10-51-366
1315	AZ Department of Corrections	D17231920230	mileage PD	09/11/2023	3.15	.00	10-51-366
1315	AZ Department of Corrections	D17231920230	mileage PD	09/13/2023	5.97	.00	10-51-366
1315	AZ Department of Corrections	D17235120230	mileage PD	08/07/2023	5.96	5.96	10-51-366
1315	AZ Department of Corrections	D17235120230	mileage PD	08/08/2023	.50	.50	10-51-366
1315	AZ Department of Corrections	D17367120230	mileage PD	07/14/2023	2.56	2.56	10-51-366
1315	AZ Department of Corrections	D17368420230	mileage PD	08/08/2023	1.00	1.00	10-51-366
1315	AZ Department of Corrections	D17371520230	mileage PD	08/08/2023	.45	.45	10-51-366
1315	AZ Department of Corrections	D17467820230	mileage PD	08/08/2023	.87	.87	10-51-366
1315	AZ Department of Corrections	D17229520230	mileage Pw	08/23/2023	23.85	23.85	10-57-366
1315	AZ Department of Corrections	D17229520230	mileage Pw	08/18/2023	10.75	10.75	10-57-366
1315	AZ Department of Corrections	D17231920230	mileage Pw	09/11/2023	6.83	.00	10-57-366
1315	AZ Department of Corrections	D17231920230	mileage Pw	09/13/2023	23,85	.00	10-57-366
1315	AZ Department of Corrections	D17235120230	mileage Pw	08/07/2023	23,85	23.85	10-57-366
1315	AZ Department of Corrections	D17235120230	mileage Pw	08/08/2023	2.00	2.00	10-57-366
1315	AZ Department of Corrections	D17367120230	mileage Pw	07/14/2023	10.25	10.25	10-57-366
1315	AZ Department of Corrections	D17368420230	mileage Pw	08/08/2023	4.00	4.00	10-57-366
1315	AZ Department of Corrections	D17371520230	mileage Pw	08/08/2023	1.75	1.75	10-57-366
1315	AZ Department of Corrections	D17467820230	mileage Pw	08/08/2023	3.50	3.50	10-57-366
1315	AZ Department of Corrections	D17229520230	mileage LB	08/23/2023	59.63	59.63	10-62-366
1315	AZ Department of Corrections	D17229520230	mileage LB	08/18/2023	26.88	26.88	10-62-366
1315	AZ Department of Corrections	D17231920230	mileage LB	09/11/2023	34.16	.00	10-62-366
1315	AZ Department of Corrections	D17231920230	mileage LB	09/13/2023	59.63	.00	10-62-366
1315	AZ Department of Corrections	D17235120230	mileage LB	08/07/2023	59.64	59.64	10-62-366
1315	AZ Department of Corrections	D17235120230	mileage LB	08/08/2023	5.00	5.00	10-62-366
1315	AZ Department of Corrections	D17367120230	mileage LB	07/14/2023	25,60	25.60	10-62-366
1315	AZ Department of Corrections	D17368420230	mileage LB	08/08/2023	10.00	10.00	10-62-366
1315	AZ Department of Corrections	D17371520230	mileage LB	08/08/2023	4.38	4.38	10-62-366
1315	AZ Department of Corrections	D17467820230	mileage LB	08/08/2023	8.75	8.75	10-62-366
1315	AZ Department of Corrections	D17229520230	Inmate Labor- Water	08/23/2023	107.33	107.33	51-40-366
1315	AZ Department of Corrections	D17229520230	Inmate Labor- Water	08/18/2023	48.38	48.38	51-40-366
1315	AZ Department of Corrections	D17231920230	Inmate Labor- Water	09/11/2023	30.74	.00	51-40-366
1315	AZ Department of Corrections	D17231920230	Inmate Labor- Water	09/13/2023	107.33	.00	51-40-366
1315	AZ Department of Corrections	D17235120230	Inmate Labor- Water	08/07/2023	107.33	107.33	51-40-366
1315	AZ Department of Corrections	D17235120230	Inmate Labor- Water	08/08/2023	9.00	9.00	51-40-366
1315	AZ Department of Corrections	D17367120230	Inmate Labor- Water	07/14/2023	46.13	46.13	51-40-366
1315	AZ Department of Corrections	D17368420230	Inmate Labor- Water	08/08/2023	18.00	18.00	51-40-366
1315	AZ Department of Corrections	D17371520230	Inmate Labor- Water	08/08/2023	7.87	7.87	51-40-366
1315	AZ Department of Corrections	D17467820230	Inmate Labor- Water	08/08/2023	15.75	15.75	51-40-366
1315	AZ Department of Corrections	D17229520230	Inmate Labor- Sewer	08/23/2023	107.33	107.33	52-40-366
1315	AZ Department of Corrections	D17229520230	Inmate Labor- Sewer	08/18/2023	48.38	48.38	52-40-366
1315	AZ Department of Corrections	D17231920230	Inmate Labor- Sewer	09/11/2023	30.74	.00	52-40-366
1315	AZ Department of Corrections	D17231920230	Inmate Labor- Sewer	09/13/2023	107.33	.00	52-40-366
1315	AZ Department of Corrections	D17235120230	Inmate Labor- Sewer	08/07/2023	107.33	107.33	52-40-366
1315	AZ Department of Corrections	D17235120230	Inmate Labor- Sewer	08/08/2023	9.00	9.00	52-40-366
1315	AZ Department of Corrections	D17367120230	Inmate Labor- Sewer	07/14/2023	46.13	46.13	52-40-366
1315	AZ Department of Corrections	D17368420230	Inmate Labor- Sewer	08/08/2023	18,00	18.00	52-40-366
1315	AZ Department of Corrections	D17371520230	Inmate Labor- Sewer	08/08/2023	7.86	7.86	52-40-366
1315	AZ Department of Corrections	D17467820230	Inmate Labor- Sewer	08/08/2023	15.75	15.75	52-40-366
	AZ Department of Corrections	D17229520230	mileage LF	08/23/2023	119.26		55-40-366
	AZ Department of Corrections	D17229520230	mileage LF	08/18/2023	53.74		55-40-366
	AZ Department of Corrections	D17231920230	mileage LF	09/11/2023	66.23		55-40-366
	AZ Department of Corrections		mileage LF	09/13/2023	119.26		55-40-366
	AZ Department of Corrections		mileage LF	08/07/2023	119.26		55-40-366
	AZ Department of Corrections	D17235120230	mileage LF	08/08/2023	10.00		55-40-366
-	AZ Department of Corrections	D17367120230	•		_	51.26	

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Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account Numb
1315	AZ Department of Corrections	D17368420230	mileage LF	08/08/2023	20.00	20.00	55-40-366
	AZ Department of Corrections	D17371520230	mileage LF	08/08/2023	8.75	8.75	55-40-366
	AZ Department of Corrections	D17467820230	mileage LF	08/08/2023	17.50	17.50	55-40-366
T	otal AZ Department of Corrections:				2,278.98	1,599.08	
47 Dam	and would all Environmental Overlite				****		
-	artment of Environmental Quality AZ Department of Environmental	0000392544X	LNF Landfill	09/01/2023	2,415.43	2,415.43	55-40-516
To	otal AZ Department of Environmenta	I Quality:			2,415.43	2,415.43	
AZ Dept	t of Public Safety						
1268	AZ Dept of Public Safety	557	Monthly Conversion August 2023	09/12/2023	8.00	8.00	20-40-200
To	otal AZ Dept of Public Safety:				8.00	8.00	
Rarnett'	s Towing L.L.C.						
	Barnett's Towing L.L.C.	475065	DR# 230903-01	07/03/2023	105.00	105.00	10-51-505
	Barnett's Towing L.L.C.	476042	Impound tow for 230822-15	08/22/2023	131.25		10-51-505
To	otal Barnett's Towing L.L.C.:				236.25	236.25	

Carole V	/aughn Carole Vaughn	168526	customer refund-dump truck	09/05/2023	60.00	60.00	55-30-205
7002	Odroic Vadgriii	100320	customer retails-sump track	03/03/2023			00-00-200
To	otal Carole Vaughn:				60.00	60.00	
Caselle,	Inc		•				
1745	Caselle, Inc	126985	Software License- GF	09/01/2023	201.00	201.00	10-43-480
1745	Caselle, Inc	126985	Software License- Water	09/01/2023	201.00	201.00	51-40-480
1745	Caselle, Inc	126985	Software License- Sewer	09/01/2023	201.00	201.00	52-40-480
1745	Caselle, Inc	126985	Software License- LF	09/01/2023	201.00	201.00	55-40-480
То	otal Caselle, Inc:				804.00	804.00	
Cintae C	orporation No. 445						
	Cintas Corporation No. 445	4160312377	Uniforms- PW	07/03/2023	4.56	.00	10-57-110
	Cintas Corporation No. 445	4160985868	Uniforms- PW	07/10/2023	3.81		10-57-110
	Cintas Corporation No. 445	4160312377	Uniforms- Water	07/03/2023	20.48		51-40-110
10067	Cintas Corporation No. 445	4160985868	Uniforms- Water	07/10/2023	17.12		51-40-110
10067	Cintas Corporation No. 445	4160312377	Uniforms- Sewer	07/03/2023	20.48	.00	52-40-110
10067	Cintas Corporation No. 445	4160985868	Uniforms- Sewer	07/10/2023	17.12	.00	52-40-110
10067	Cintas Corporation No. 445	4160312290	Landfill Uniforms	07/03/2023	38.05	.00	55-40-110
	Cintas Corporation No. 445	4160312376	Uniforms- LF	07/03/2023	174.30	.00	55-40-110
	Cintas Corporation No. 445	4160985880	Landfill Uniforms	07/10/2023	161.73		55-40-110
To	tal Cintas Corporation No. 445:			V.	457.65	.00	
City of Si	ierra Vista						
-	City of Sierra Vista	4610	replace cabin filter, recirc motor, p	08/31/2023	599.50	599.50	10-51-470
	City of Sierra Vista	4610	replace cabin filter, recirc motor, p	08/31/2023	296.15		10-51-470
	City of Sierra Vista	4610	replace cruise control switch asse	08/31/2023	66.49		10-51-470
	City of Sierra Vista	4610	replace cruise control switch asse	08/31/2023	126.49		10-51-470
Tot	tal City of Sierra Vista:				1,088.63	1,088.63	

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Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account Number	
	e County Treasurer Cochise County Treasurer	556	Monthly Conversion August 2023	09/12/2023	23.62	23.62	20-40-200	
1007	Cochise County Treasurer	330	Monthly Conversion August 2023	09/12/2023	25.02	25.02	20-40-200	
Т	otal Cochise County Treasurer:				23.62	23.62		
	o Ganhinhin Cornelio Ganhinhin	091123	water overpayment refund-2022	09/11/2023	275.86	275.86	51-21350	
Т	otal Cornelio Ganhinhin:				275.86	275.86		
COX B	icinge							
	COX Business	080123	Library Internet-Erate	08/01/2023	2,200.00	2,200.00	10-62-481	
т	otal COX Business:				2,200.00	2,200.00		
DE Lag	e Landen Financial Services							
_	DE Lage Landen Financial Servic	80744360	Copier Lease- Admin	08/20/2023	183.99	.00	10-43-840	
10476	DE Lage Landen Financial Servic DE Lage Landen Financial Servic	80744360 80744360	Copier Lease- Police Copier Lease - Library	08/20/2023 08/20/2023	67.87 67.87	.00.	10-51-705 10-62-705	
	-		Copier Lease - Library	03/20/2023			10-02-700	
1.	otal DE Lage Landen Financial Servic	es:			319.73	.00		
	Williams Decarol Williams	553	Restitution TR2023000001-Septe	09/06/2023	200.00	200.00	20-40-200	
		000	Nestitution 11/202000001-0epte	00/00/2020			20 40 200	
11	otal Decarol Williams:				200.00	200.00		
DEMCO 1981	DEMCO	7350623	Clear label protectors	08/18/2023	124.28	124.28	10-62-290	
1981		7350623	Book tape	08/18/2023	75.75		10-62-290	
1981	DEMCO	7350623	Graphic Novel genre book labels	08/18/2023	10.99	10.99	10-62-290	
1981	DEMCO	7350623	Holiday genre book labels set 1	08/18/2023	32.09		10-62-290	
1981	DEMCO	7350623	Holiday genre book labels set 2	08/18/2023	94.00	94.00	10-62-290	
To	otal DEMCO:				337.11	337.11		
Diamon	dback Police Supply Co.							
2000 2000	Diamondback Police Supply Co. Diamondback Police Supply Co.	21338 21338	level 3 Ballistic panels w5x8 soft tr Endeavor outer carrier in black, ve	08/25/2023 08/25/2023	939.42 533.81		10-51-110 10-51-110	
	otal Diamondback Police Supply Co.:				1,473.23	1,473.23		
	,,,,					.,		
	es and Service, LLC Elite Sales and Service, LLC	22027	Estimate Number to Danais LE4 Te	09/24/2022	375.00	375.00	55-40-470	
	Elite Sales and Service, LLC	33937 33679	Estimate Number to Repair LF1 Tr Estimate Number 581 to PM and	08/31/2023 08/03/2023	8,048.59		55-40-610	
To	otal Elite Sales and Service, LLC:				8,423.59	8,423.59		
Empire l	Homes, Inc.							
=	Empire Homes, Inc.	17108	44 tons -3/4 gravel and 22 tons of	08/23/2023	1,289.16	1,289.16	55-40-460	
To	otal Empire Homes, Inc.:				1,289.16	1,289.16		
Empire S	Southwest, LLC							
	Empire Southwest, LLC	EMPS6080278	Replace the alternator on the 613C Scrapper, with core. Walkth	08/23/2023	1,539.29	1,539.29	55-40-610	
2220	Empire Southwest, LLC	EMWK353782	Repair to the 816K Packer, "Error	08/23/2023	1,258.86	1,258.86	55-40-610	

TOWN	OF HUACHUCA CITY	Pay	ment Approval Report - Council by v Report dates: 8/27/2023-9/30/2				Page: 5 Sep 14, 2023 03:18PM
Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account Number
To	otal Empire Southwest, LLC:				2,798.15	2,798.15	
Enrique	Luna Ramirez						
10705	Enrique Luna Ramirez	9823	Water Refund	09/08/2023	25.00	25.00	51-21350
10705	Enrique Luna Ramirez	9823	Sewer Refund	09/08/2023	15.00	15.00	52-21350
To	otal Enrique Luna Ramirez:				40.00	40.00	
Gary Klo	ocko					1	
10683	Gary Klocko	62823	Water Refund	06/28/2023	104.03	104.03	51-21350
To	otal Gary Klocko:				104.03	104.03	
Gelane i	Fernandez						
10702	Gelane Fernandez	8723	Water Refund	08/07/2023	75.00	75.00	51-21350
10702	Gelane Fernandez	8723	Sewer Refund	08/07/2023	25.00	25.00	51-21350
To	otal Gelane Fernandez:				100.00	100.00	
Gerald H	łouck						
2346	Gerald Houck	081023	Reimburse overpayment Sewer	08/10/2023	854.60	854.60	52-30-200
То	otal Gerald Houck:				854.60	854.60	
-	, Roberts, Rubin, Brogna, Enos Goering, Roberts, Rubin, Brogna,	083023	Huachuca City Police Department	08/30/2023	22.50	22 50	10-51-231
	ital Goering, Roberts, Rubin, Brogna			******			
10	ital Goering, Roberts, Rubin, Brogna	, Enos.			22.50	22.50	
Grainger							
2431	Grainger, Inc	9820591106	Replace Air and Water Seperator	08/28/2023	116.79	116.79	51-40-610
To	tal Grainger, Inc:				116.79	116.79	
	Thomas Jr.						
10699	James A Thomas Jr.	72623	Water Refund	07/26/2023	7.47	7.47	51-21350
Tot	tal James A Thomas Jr.:				7.47	7.47	
James Tl	hies						
2738	James Thies	082223	Three breakfasts	08/22/2023	24.00	24.00	10-51-660
	James Thies	082223	four lunches	08/22/2023	48.00	48.00	10-51-660
2738 .	James Thies	082223	Three dinners	08/22/2023	60.00	60.00	10-51-660
Tot	al James Thies:				132.00	132.00	
lennifer l	R Tester						
10703 、	Jennifer R Tester	71923	Water Refund	07/19/2023	72.90	72.90	52-21350
Tot	al Jennifer R Tester:				72.90	72.90	
oann Cu	ımmings						
	Joann Cummings	72123	Water Refund	07/21/2023	23.69	23.69	51-21350
10701							

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Invoice Amount	Paid GL Account Number
Kaleena Kirkham 10698 Kaleena Kirkham 8723 Water Refund 08/07/2023 10.71 10 10698 Kaleena Kirkham 8723 Sewer Refund 08/07/2023 25.00 28 Total Kaleena Kirkham: Kareen Johnson 10697 Kareen Johnson 82123 Water Refund 08/21/2023 75.00 75 10697 Kareen Johnson 82123 Sewer Refund 08/21/2023 25.00 25 Total Kareen Johnson: KMS ENTERPRISES LLC 10553 KMS ENTERPRISES LLC 82123 Water Refund 08/21/2023 40.60 40 10553 KMS ENTERPRISES LLC 82123 Sewer Refund 08/21/2023 25.00 25 Total KMS ENTERPRISES LLC 82123 Sewer Refund 08/21/2023 25.00 25	3.69
10698 Kaleena Kirkham 8723 Water Refund 08/07/2023 10.71 10 10698 Kaleena Kirkham 8723 Sewer Refund 08/07/2023 25.00 25 Total Kaleena Kirkham: 35.71 35 Kareen Johnson 10697 Kareen Johnson 82123 Water Refund 08/21/2023 75.00 75 10697 Kareen Johnson 82123 Sewer Refund 08/21/2023 25.00 25 Total Kareen Johnson: 100.00 100 KMS ENTERPRISES LLC 82123 Water Refund 08/21/2023 40.60 40 10553 KMS ENTERPRISES LLC 82123 Water Refund 08/21/2023 25.00 25 Total KMS ENTERPRISES LLC: 82123 Sewer Refund 08/21/2023 25.00 25	
10698 Kaleena Kirkham 8723 Sewer Refund 08/07/2023 25.00 25 Total Kaleena Kirkham: 35.71 35 Kareen Johnson 10697 Kareen Johnson 82123 Water Refund 08/21/2023 75.00 75 10697 Kareen Johnson 82123 Sewer Refund 08/21/2023 25.00 25 Total Kareen Johnson: 100.00 100 KMS ENTERPRISES LLC 10553 KMS ENTERPRISES LLC 82123 Water Refund 08/21/2023 40.60 40 10553 KMS ENTERPRISES LLC 82123 Sewer Refund 08/21/2023 25.00 25 Total KMS ENTERPRISES LLC: 82123 Sewer Refund 08/21/2023 25.00 25	
Kareen Johnson 10697 Kareen Johnson 82123 Water Refund 08/21/2023 75.00 75.00 75.00 75.00 75.00 75.00 75.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 100.00 <t< td=""><td>0.71 51-21350 5.00 52-21350</td></t<>	0.71 51-21350 5.00 52-21350
10697 Kareen Johnson 82123 Water Refund 08/21/2023 75.00 7	5.71
10697 Kareen Johnson 82123 Sewer Refund 08/21/2023 25.00 25 Total Kareen Johnson: 100.00 100 KMS ENTERPRISES LLC 10553 KMS ENTERPRISES LLC 82123 Water Refund 08/21/2023 40.60 40 10553 KMS ENTERPRISES LLC 82123 Sewer Refund 08/21/2023 25.00 25 Total KMS ENTERPRISES LLC: 65.60 65	
Total Kareen Johnson: 100.00 100 KMS ENTERPRISES LLC 10553 KMS ENTERPRISES LLC 82123 Water Refund 08/21/2023 40.60 40 10553 KMS ENTERPRISES LLC 82123 Sewer Refund 08/21/2023 25.00 25 Total KMS ENTERPRISES LLC: 65.60 65	5.00 51-21350
KMS ENTERPRISES LLC 10553 KMS ENTERPRISES LLC 82123 Water Refund 08/21/2023 40.60 40 10553 KMS ENTERPRISES LLC 82123 Sewer Refund 08/21/2023 25.00 25 Total KMS ENTERPRISES LLC: 65.60 65	5.00 52-21350
10553 KMS ENTERPRISES LLC 82123 Water Refund 08/21/2023 40.60 40 10553 KMS ENTERPRISES LLC 82123 Sewer Refund 08/21/2023 25.00 25 Total KMS ENTERPRISES LLC: 65.60 65	0.00
10553 KMS ENTERPRISES LLC 82123 Sewer Refund 08/21/2023 25.00 25 Total KMS ENTERPRISES LLC: 65.60 65	
Total KMS ENTERPRISES LLC: 65.60 65	0.60 51-21350
	5.00 52-21350
Lal Enterprises, Inc	5.60
3220 Lal Enterprises, Inc 63311 Return Check Fee 08/11/2023 12.00 12	2.00 10-43-122
	7.75 55-40-340
3220 Lal Enterprises, Inc 63373 spetic clean out scalehouse 08/31/2023 57.75 57	7.75 55-40-340 ——
Total La! Enterprises, Inc: 127.50 127	.50
Leslie's PoolMart, Inc.	
2777 Leslie's PoolMart, Inc. 00649-01-0669 50 lb. container of 3" chlorine tabl 08/17/2023 243.10 243	.10 10-58-460
Total Leslie's PoolMart, Inc.: 243.10 243	.10
Lucas Hardin	
10580 Lucas Hardin 063023 refund of water overpayment 08/31/2023 56.46 56	.46 51-21350 ——
Total Lucas Hardin: 56.46 56	.46
Lumen	
10507 Lumen 652147819 Current Charges- Town Hall Intern 08/01/2023 1,124.73 1,124.	.73 10-43-340
10507 Lumen 656200210 Current Charges- Town Hall Intern 09/01/2023 1,124.73 1,124.	.73 10-43-340
Total Lumen: 2,249.46 2,249.	46
McCoy's Septic Pumping Service	
· · · · · · · · · · · · · · · · · · ·	.00 55-40-360
10230 McCoy's Septic Pumping Service 5980 Pump Landfill Septic Tank 08/09/2023 190.00 190.	.00 55-40-360
Total McCoy's Septic Pumping Service: 380.00 380.	.00
Mettler Toledo	
4210 Mettler Toledo 655212627 Basic PM, Calibrate Vehicle Stand 08/01/2023 844.27 844.	27 55-40-610
Total Mettler Toledo: 844.27 844.	27
Michael Hoffman	
10696 Michael Hoffman 7623 Water Refund 07/06/2023 10.71 10.	

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Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account Number
10696	Michael Hoffman	7623	Sewer Refund	07/06/2023	25.00	25.00	52-21350
To	otal Michael Hoffman:				35.71	35.71	
Motorol	a						
	Motorola	8230422949	Spillman maintenance	09/02/2023	3,382.06	.00	10-51-804
To	otal Motorola:				3,382.06	.00	
-	Sellers & Hendricks Moyes Sellers & Hendricks	39010	Gila River Adjudication Proceedin	08/14/2023	344.50	344.50	51-40-650
To	otal Moyes Sellers & Hendricks:				344.50	344.50	
Mr. She		•					
2968	Mr. Shed Inc.	808	Invoice # 808 to rent Tractor and	08/24/2023	1,323.00	1,323.00	52-40-460
To	otal Mr. Shed Inc.:				1,323.00	1,323.00	
Napa Au 10024	ito Parts Napa Auto Parts	836405/840561	Replace Alternator on Pw5 Truck	08/29/2023	257.47	257.47	51-40-470
То	otal Napa Auto Parts:				257.47	257.47	
National	League of Cities						
2994	National League of Cities	183765	membership	08/11/2023	595.00	595.00	10-42-640
То	tal National League of Cities:				595.00	595.00	
Phoenix	Welding Supply Co.			•			
	Phoenix Welding Supply Co.	RN5233211	Refill Nitrogen Bottles from Sampli	05/31/2023	6.70	6.70	55-40-460
	Phoenix Welding Supply Co.	RN6233211	Refill Nitrogen Bottles from Sampli	06/30/2023	6.49		55-40-460
	Phoenix Welding Supply Co.	RN7233211	Refill Nitrogen Bottles from Sampli	07/31/2023	6.70		55-40-460
10011	Phoenix Welding Supply Co.	SV125534	Refill Nitrogen Bottles from Sampli	08/25/2023	39.89	39.89	55-40-460
To	tal Phoenix Welding Supply Co.:				59.78	59.78	
	BOWES BANK INC						
	PITNEY BOWES BANK INC	81723	Postage- Admin	08/17/2023	316.97	.00	10-43-440
	PITNEY BOWES BANK INC	81723	Postage- Water	08/17/2023	1,109.38		51-40-440
	PITNEY BOWES BANK INC PITNEY BOWES BANK INC	81723 81723	Postage- Sewer Postage- Landfill	08/17/2023 08/17/2023	1,109.38 633.93	.00	52-40-440 55-40-440
Tol	al PITNEY BOWES BANK INC:				3,169.66	.00	
	afety Cancer Insurance Policy Public Safety Cancer Insurance P	FF24-525113	Public Safety Cancer Insurance P	07/31/2023	150.00	.00	10-51-130
Tot	al Public Safety Cancer Insurance P	olicy:			150.00	.00	
-	ipment Co.						
3322	RDO Equipment Co.	P9338932	Replace cutting edge, bolts and tr	09/01/2023	418.65	.00	23-40-610
Tot	al RDO Equipment Co.:				418.65	.00	
Richard N							
10498 l	Richard Miller	552	Case: M0248CR20170016 Payme	08/28/2023	50.00	50.00	20-40-200

TOWN	OF	HUA	CHUCA	CITY
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Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account Number
7	otal Richard Miller:				50.00	50.00	
Ruben	A. Villa						
4360	Ruben A. Villa	H559-2023	contract labor	06/23/2023	7,543.91	7,543.91	10-43-360
4360	Ruben A. Villa	H571-2023	contract labor	09/06/2023	681.42	681.42	10-43-360
T	otal Ruben A. Villa:				8,225.33	8,225.33	
S.S.V.E	i.c						
3920	S.S.V.E.C	080423	Electricity- Town Hall	08/04/2023	1,215.97	1,215.97	10-43-340
3920	S.S.V.E.C	080423	Electricity- Police	08/04/2023	476.89	476.89	10-51-340
3920	S.S.V.E.C	080423	Electricity- FD	08/04/2023	476.90	476,90	10-53-340
3920	S.S.V.E.C	080423	Electricity- City Pool	08/04/2023	637.45	637.45	10-58-340
3920	S.S.V.E.C	080423	Electricity- Parks and Rec	08/04/2023	278.44	278.44	10-60-340
	S.S.V.E.C	080423	Electricity- Library	08/04/2023	862.17		10-62-340
	S.S.V.E.C	080423	Electricity- Senior Center	08/04/2023	377.47		10-68-340
	S.S.V.E.C	080423	Electricity- Road User	08/04/2023	2,513.97	2,513.97	23-40-340
	S.S.V.E.C	080423	Electricity- Water	08/04/2023	4,260.43	·	51-40-340
	S.S.V.E.C S.S.V.E.C	080423 080423	Electricity- Sewer Electricity- LF	08/04/2023 08/04/2023	212.83 1,217.46		52-40-340 55-40-340
	otal S.S.V.E.C:				12,529.98	12,529.98	
•	otal 0.0.7.2.0.				12,020.00		
	y Petroleum LLC						
	Senergy Petroleum LLC	SEN-599810	DYED-ULSD #2	08/03/2023	1,322.44	.00	55-40-476
	Senergy Petroleum LLC	SEN-601063	DYED-ULSD #2	08/10/2023	750.49		55-40-476
10215	Senergy Petroleum LLC	SEN-601692	DYED-ULSD #2	08/07/2023	2,615.24	.00	55-40-476
10215 10215	Senergy Petroleum LLC Senergy Petroleum LLC	SEN-603472 SEN-607380	DYED-ULSD #2 DYED-ULSD #2	08/10/2023 08/14/2023	363.07 3,984.47	.00.	55-40-476 55-40-476
T	otal Senergy Petroleum LLC:				9,035.71	.00	
	'ista NAPA Sierra Vista NAPA	922242	Repaice the Hydraulic Hose on th	07/07/2023	102.33	100 22	23-40-610
3597	Sierra Vista NAPA	832242 834047	•	07/07/2023	266,59	266.59	55-40-610
3597	Sierra Vista NAPA	836632	WALKTHROUGH, parts needed f WALKTHROUGH, REPLACE TW	08/03/2023	85.69		55-40-610
	Sierra Vista NAPA	840212	WALKTHROUGH, reoplace the b	08/28/2023	317.06		55-40-610
To	otal Sierra Vista NAPA:				771.67	771.67	
- بداغريم ٥	ant Con Communities					· ·	
	est Gas Corporation Southwest Gas Corporation	83023	Gas Utility- Town Hall	08/30/2023	48.00	.00	10-43-340
To	otal Southwest Gas Corporation:				48.00	.00	
South	est Motor Senione Group						
	est Motor Services Group Southwest Motor Services Group	6247	Oil Change for library yes	08/16/2022	33.30	32.30	10-62-620
10480	Southwest Motor Services Group	6247 6286	Oil Change for library van Oil and filter change	08/16/2023 09/01/2023	32.30 67.88		10-62-620
10480	Southwest Motor Services Group	6291	Replace real axle seal	09/01/2023	174.77		10-65-480
10480	Southwest Motor Services Group	6292	Remove and replacement of rear	08/31/2023	395.94	395.94	10-65-480
	Southwest Motor Services Group	6295	Diagnose AC blower motor and R	09/01/2023	180.86	.00	10-65-480
To	otal Southwest Motor Services Group:				851.75	428.24	
=	L O						
3un Bac 4011	l ge Co Sun Badge Co	416222	Six badges: three - officer, two - C	07/24/2023	725.50	.00	10-51-460
7011	Can Dauge CO	710222	on badges, tillee - officer, two - C	3112712U23	725,50	.00	10-01-700

TOWN	OF HUACHUCA CITY	Pay	ment Approval Report - Council by v Report dates: 8/27/2023-9/30/2				Page: Sep 14, 2023 03:18P
Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account Number
T	otal Sun Badge Co:				725.50	.00	
	ding Inspection Service						
4025	SW Building Inspection Service	10454	Code Enforcement/Zoning	08/31/2023	4,500.00	4,500.00	10-54-360
To	otal SW Building Inspection Service:				4,500.00	4,500.00	
Termina	ax Processing Center						
10459	Terminax Processing Center	082823	Pest Control- Town Hall	08/28/2023	29.00	29.00	10-43-462
10459	Terminax Processing Center	3520034	Rat Bait Boxes- Town Hall	08/28/2023	10.00	10.00	10-43-462
10459	Terminax Processing Center	082823	Pest Control- Police	08/28/2023	29.00	29.00	10-51-462
10459	Terminax Processing Center	3520034	Rat Bait Boxes- Police	08/28/2023	10.00	10.00	10-51-462
10459	Terminax Processing Center	082823	Pest Control-Fire	08/28/2023	29.00	29.00	10-53-340
10459	Terminax Processing Center	3520034	Rat Bait Boxes- Fire Dept.	08/28/2023	10.00		10-53-340
10459	Terminax Processing Center	082823	Pest Control-Library	08/28/2023	29.00		10-62-462
10459	Terminax Processing Center	3520034	Rat Bait Boxes-Library	08/28/2023	10.00		10-62-462
10459	Terminax Processing Center	082823	Pest Control- Senior Center	08/28/2023	29.00	29.00	
10459	Terminax Processing Center	3520034	Rat Bait Boxes- Senior Center	08/28/2023	10.00		10-68-462
To	otal Terminax Processing Center:				195.00	195.00	
erra W	ater Management						
	Tierra Water Management	965	Operator of Record- August 2023	08/29/2023	500.00	500.00	51-40-650
То	otal Tierra Water Management:				500.00	500.00	
oni Line	dsay						
10649	Toni Lindsay	081523	Water Deposit Refund	08/15/2023	58.46	58.46	51-21350
То	tal Toni Lindsay:				58.46	58.46	
own of	Huachuca City						
3132	Town of Huachuca City	082123	Monthly Conversion July 2023	08/21/2023	4,804.29	4,804.29	20-40-200
3132	Town of Huachuca City	554	Monthly Conversion August 2023	09/12/2023	6,392.84	6,392.84	20-40-200
То	tal Town of Huachuca City:				11,197.13	11,197.13	
ansWo	orld Network, Corp						
9629	TransWorld Network, Corp	15619280-A13	Internet Services- Landfill/PW	08/22/2023	90.66	90.66	55-40-480
To	tal TransWorld Network, Corp:				90.66	90.66	
ırner La	aboratories, Inc						
	Turner Laboratories, Inc	23G0356	Coliform by Colilert	07/14/2023	64.50	64 50	51-40-510
	Turner Laboratories, Inc	23H0238	Coliform by Colilert	08/11/2023	74.50		51-40-510
	Turner Laboratories, Inc	23H0237	MPN, Fecal, Nitrogen	08/28/2023	137.00		52-40-702
	Turner Laboratories, Inc	23H0237	BOD, MPN, Total Coliform and E.	08/17/2023	128.50		52-40-702
	Turner Laboratories, Inc	23F0316	Landfill Semi Annual	08/1//2023	2,422.00	2,422.00	
Tot	al Turner Laboratories, Inc:		•		2,826.50	2,826.50	,
erizon V	Vireless			•			
	Verizon Wireless	9939020289	cell phones	07/07/2023	1,557.02	.00	10-48-275
	al Verizon Wireless:						

TOWN	OWN OF HUACHUCA CITY Payment Approval Report - Council by vendor name Report dates: 8/27/2023-9/30/2023 Significant States Report dates: 8/27/2023-9/30/2023						Page: 1 Sep 14, 2023 03:18PM
Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account Number
Waste I	Management of AZ						
10207	Waste Management of AZ	0048791-1571-	Trash Service	09/05/2023	13,906.67	13,906.67	54-40-360
Т	otal Waste Management of AZ:				13,906.67	13,906.67	
WEX B	ANK						
10401	WEX BANK	91152196	Unleaded Monthly Card Charge	08/15/2023	1,052.96	.00.	10-43-475
10401	WEX BANK	91152196	Unleaded Regular Monthly Card	08/15/2023	187.42	.00	10-43-475
10401	WEX BANK	91152196	Unleaded Monthly Card Charge	08/15/2023	6.00	.00	10-53-475
10401	WEX BANK	91152196	Unleaded Monthly Card Charge	08/15/2023	144.93	.00	10-57-475
10401	WEX BANK	91152196	Unleaded Monthly Card Charge	08/15/2023	2.00	.00	10-62-476
10401	WEX BANK	91152196	Unleaded Monthly Card Charge	08/15/2023	870.33	.00	10-65-475
10401	WEX BANK	91152196	Unleaded Monthly Card Charge	08/15/2023	579.71	.00	51-40-475
10401	WEX BANK	91152196	Unleaded Monthly Card Charge	08/15/2023	241.55	.00	52-40-475
10401	WEX BANK	91152196	Unleaded Monthly Card Charge	08/15/2023	334.44	.00	55-40-475
Т	otal WEX BANK:				3,419.34	.00	
Vist Off	ice Products						•
4169	Wist Office Products	2373736	package of 9x12 mailing envelope	08/29/2023	42.85	.00	10-51-290
4169	Wist Office Products	2373736	5" binder	08/29/2023	26.53	.00	10-51-290
4169	Wist Office Products	2373736	side bound memo books	08/29/2023	37.05	.00	10-51-290
4169	Wist Office Products	2373736	flip to memo books	08/29/2023	6.18	.00	10-51-290
4169	Wist Office Products	2373736	copier paper	08/29/2023	154.10	.00	10-51-290
4169	Wist Office Products	2373736	1 pack legal pads	08/29/2023	22.55	.00	10-51-290
4169	Wist Office Products	2373736	1 pack post it notes	08/29/2023	14.13	.00	10-51-290
4169	Wist Office Products	2373736	case of toilet paper	08/29/2023	69.06	.00	10-51-460
4169	Wist Office Products	2373736	1 case paper towels	08/29/2023	39.41	.00	10-51-460
4169	Wist Office Products	2376399	Trash bags and paper towels for r	09/08/2023	138.87	.00	10-57-500
4169	Wist Office Products	2372173	Trash can liners 500 count	08/23/2023	42.12	.00	10-62-290
4169	Wist Office Products	2372173	24 pack durable key tag	08/23/2023	24.45	.00	10-62-290
4169	Wist Office Products	2372173	Carton 96 rolls toilet paper	08/23/2023	52.48	.00	10-62-290
4169	Wist Office Products	2372173	Index Card box	08/23/2023	19.21	.00	10-62-290
	and the second s						

2 boxes large nitrile gloves

See List

restock, see list

08/23/2023

08/23/2023

08/07/2023

22.00

58.42

518.44

1,287.85

116,659.21

.00 10-62-290

.00 52-40-460

.00 55-40-460

.00

89,132.95

4169 Wist Office Products

4169 Wist Office Products

4169 Wist Office Products

Grand Totals:

Total Wist Office Products:

2372173

2372167

2367009

,			Approval Report - Council Report dates: 8/27/2023-9	Council by vendor name /2023-9/30/2023			Page: 11 Sep 14, 2023 03:18PM	
Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	GL Account Number	
Dated:		100,0494.0						
Mayor:								
City Council:			140-00-01-01-01-01-01-01-01-01-01-01-01-01					
_								
_		1.00416						
_		1 - 174 - 1874						
_	7A444 7H4444 2 2 2 2 2							
_		***********	*******************************					
City Recorder:								
Report Criteria:								
Detail repor	rt. th totals above \$0.00 include	ed						
	npaid invoices included.	5 u .						

*



Southwest Desert Images, LLC 4938 East Buffalo Soldier Trail | Sierra Vista, AZ 85650 |

4938 East Buffalo Soldier Trail | Sierra Vista, AZ 85650 | 520-803-0063 | barbhsouthwestdesert@gmail.com | License#-Landscape ROC140113-- Pool ROC 327443-- Herbicide QA31961

RECIPIENT:

Town of Huachuca City

502 Gonzales Boulevard Huachuca City, Arizona 85616

Phone: 520-249-5504

Estimate #	2280
Sent on	09/07/2023
SW Desert Images LLC	SW Desert Images LLC 140113
140113	Date
Total	 .00.000 \$2

PRODUCT / SERVICE	DESCRIPTION	QTY.	UNIT PRICE	TOTAL
Landscape Maintenance/103 Tomhawk Dr	Cut down Desert Brooms after sprayed Pick up regular garage that has been left on property Weedeat and blow area Need to use the D/R Trimmer Haul Debris to Approved Green Waste Facility	1	\$875.00	\$875.00
Herbicide Spray/103 Tomahawk Dr	Approximately 6,000 sq ft	1	\$255.00	\$255.00
Landscape Maintenance/200 Pima	Due to area being longer and thicker this time Need D/R Trimmer Need Ambusher Weedeating	1	\$2,460.00	\$2,460.00
Landscape Maintenance/303 Apache	Spray Chinese Sumac and then cut to ground Need Riding Mow Weedeat area Backpack Spray	1	\$310.00	\$310.00

Total

\$3,900.00

This quote is valid for the next 30 days, after which values may be subject to change. If the quote and attached contract provisions are to your satisfaction please sign it and return to Southwest Desert Images, LLC.

CONTRACT PROVISIONS

- 1. All work will be completed in a professional manner for the amount priced above. Contractor reserves the right to withdraw the proposal if not accepted within 30 days.
- 2. Changes to this contract will be documented and completed via written change order. SDI reserves the right to administer a fee of a minimum of \$25 for any



Southwest Desert Images, LLC

4938 East Buffalo Soldier Trail | Sierra Vista, AZ 85650 | 520-803-0063 | barbhsouthwestdesert@gmail.com | License#-Landscape ROC140113-- Pool ROC 327443-- Herbicide QA31961

Notes Continued...

changes or change orders. Cost differentials, either plus or minus, will be specifically annotated on the change order.

- 3. Customer agrees to provide an initial down payment of 50%. Weekly progress payments in proportion to work completed will also be requested for larger projects when appropriate. Final payment will be due upon project completion.
- 4. The Contract description of work along with associated plan(s), detail(s) and/ or drawing(s) represent the contractual scope of work. Please review these documents in detail to ensure all components are addressed and accurate. Any components not specifically addressed are not included in the estimate.
- 5. For your safety please understand and observe a 50 foot buffer around all equipment and Construction processes.
- 6. Not all planted designed or selected will be available from Arizona vendors. If a plant is available out of area the customer will be given an option to purchase with added costs. This can result in construction delays or returning to job once plant is available. Plant substitutions in this instance are recommended
- 7. Payment in full is due upon job completion. A 2% per month late payment fee will be assessed on any unpaid balances remaining after 30 days.
- 8. The project start date and completion date are estimated, being subject to crew availability, material availability, weather conditions, and acts of God

CONTRACT WARRANTY PROVISIONS

- 1. Irrigation/ LV Lighting One (1) year parts and labor for complete system installations. For partial system installations the warranty is defined per project at the discretion of Southwest Desert Images (SDI). Any irrigation components that have a manufacturers warranty for longer than one year carry the manufacturers warranty for the component only. This warranty does not cover replacement of bulbs for LV lights unless it is demonstrated to have been caused by an electrical issue.
- 2. Trees and Plants 1. Southwest Desert Images (SDI) will warranty most sizes of plants for three (3) months if the following conditions are present: A. The plant was supplied and installed by SDI. B. The plant is located in a position appropriate for the health of the plant(s). C. And the plant (excluding cactus or other plants requiring 'no water') is irrigated 'properly.'
- 2. SDI will not warranty plant(s) under the following conditions: A. Natural situations or other 'Acts of God' (i.e. unseasonably cold temperatures, excessive winds, etc.), which affect the health of the plant. B. Animals who come into contact with the plant, causing damage or ill health to the plant.
- Unless specified in this contract, no plant or planting comes with staking. Plants damaged due to not having staking will not be warranted.
- 4. In the event a plant is lost, or thought to be dying, proceed with the following:
- A. For a 15 gallon or larger box size plant, SDI will verify the plant health on site (where planted) and replace (including labor) if above conditions are met. B. For a 5 gallon or smaller plant, the Owner is responsible for bringing the plant in to the Nursery on Buffalo Soldier Trail. SDI will replace the plant if covered under this warranty (does NOT include planting cost).
- 3. Artificial Turf Artificial turf is warrantied for two years for against installation defect. This primarily includes lifting of turf (rolls) and seam separation. The turf is further warrantied against manufacturing defect under manufacturer's written warranty. SDI only uses products made in the USA and all products include a ten year limited warranty. The manufacturers warranty covers manufacturing defects, UV degradation, and fading. Reference manufacturers warranty for terms, conditions and limitations.
- 4. Precast Concrete Pavers Pavers are warrantied for two years. The warranty includes the following: 1. Settling. SDI will repair any settling that occurs as long the settling occurs in the course of normal use and is not due to an act of God (flooding, etc) 2. Soldier and sailor course borders. These borders are covered against stone separation or any other defect.

Signature	Date
Signature:	Date:



August 28, 2023

Town of Huachuca City Attn: James Thies 500 N. Gonzales Avenue Huachuca City, AZ 85616

Dear Chief Thies.

On behalf of the Board of Directors of the Legacy Foundation of Southeast Arizona (the Foundation), I am pleased to inform you that grant funding totaling \$2,973.63 has been approved for the "School Resources Officer Start Up Program". The approved funding must be used specifically for this project and any changes from the approved project must be submitted to the Foundation for review and approval. The Foundation is proud to be a partner with you in this Program which we believe is well aligned with the Foundation's charitable mission.

The grant is subject to the Legacy Foundation's requirements and your organization's execution of the attached Grant Agreement. Your acceptance of this grant and the executed Grant Agreement will constitute your agreement with these requirements.

Once you have reviewed the enclosed Grant Agreement, please sign and return it to the Foundation within fourteen days of receipt of this letter. By doing so you acknowledge your agreement with all of the grant funding terms and conditions. You can either mail the agreement to our office, drop it off, or email it to becky.smyth@lfsaz.org.

We are impressed with the work of the Town of Huachuca City and congratulate you on your leadership and commitment to this Program. We look forward to working with you in making this project a complete success for the benefit of the community served.

Sincerely,

Margaret Hepburn, RN, MS, FACHE Chief Executive Officer

Enclosure:

1. Grant Agreement

GRANT AGREEMENT

This Grant Agreement is executed by and between the Legacy Foundation of Southeast Arizona (the "Foundation") and the undersigned organization ("you" or "your organization") and is effective as of the last date appearing adjacent to the signature lines below.

GRANT TERM

The grant funding period for this grant is one year as represented in the grant application, commencing on the date the check is issued, and is restricted for the "School Resources Officer Start Up Program".

REPORTING

As a condition of the grant, you are required to:

1. Provide a final report at the end of the project.

The types of items you should include in the report are:

- Detailed information on how the grant funds were used.
- The Financial status of the project and your organization.
- Client statistics, including how the grant improved the lives of the clients.
- Performance related to the stated goals in the grant application.
- Accomplishments, challenges and community impact of the project identified in your application.
- Course corrections taken.
- Statements from your staff and/or clients regarding their observations and evaluations of the accomplishments and community impact of the project.
- Future plans regarding the project and your organization.
- A summary of how all grant funds were expended in form and detail acceptable to the Foundation.
- 2. From time to time, the Foundation may request additional information such as an interim report as we believe is necessary or appropriate. You may also be asked to present an inperson report to the Legacy Foundation of Southeast Arizona's Philanthropy Committee or the full Board of Directors.

SITE VISITS

Throughout the term of the grant, periodic site visits by staff and Directors of the Legacy Foundation of Southeastern Arizona may be scheduled.

PUBLICITY AND COMMUNICATION

The Foundation, if it chooses to do so, may:

- Make public disclosure of the amount and purpose of the grant and the identity of your organization as the recipient.
- Request Program event notices and reports during the grant funding period and request to be included in your mailing and event invitation lists.
- Ask that the Foundation have the opportunity to periodically have a representative attend Program-related meetings and events.
- Require that any external communications and publicity relating to the Program must include a standard public statement such as the following or another mutually agreeable similar statement:

"This [Program name] is funded as a result of generous financial support from the Legacy Foundation of Southeast Arizona, which is an Arizona charitable organization whose philanthropic mission is to promote population health and community wellness throughout Southeast Arizona."

- Require any public news releases or printed materials that include the name of the
 Foundation in stated text which would deviate materially from this sample standard
 public statement must be reviewed and approved by the Foundation prior to submission
 to the media or printer. Also, it is requested of the Program to provide the Foundation
 with copies of all Program-related news releases, media, articles, newsletters and
 brochures.
- Whenever possible, "Funded by the Legacy Foundation of Southeast Arizona Grant" should be displayed by the organization.

No principle/agent, partnership, or joint venture relationship is created by this grant or otherwise, nor should any be implied in the news releases or otherwise.

GRANT FUNDING CONDITIONS

- 1. It is mutually understood and agreed that as continuing conditions of the grant funding:
 - a. Your organization will give the Foundation prompt written notice of any material change in the Program and that grant funding will be utilized and restricted for the sole purpose of funding the Program for which the Foundation Board has given its approval.

Grant Agreement

- b. You represent to the Foundation that:
 - (i) your organization is and for the term of the grant will remain in good standing under the laws of the State of Arizona;
 - (ii) currently, and through the term of the grant, will be an eligible recipient as set forth in section e below; and
 - (iii) the Program is in alignment with the purpose of your organization as stated in its Articles of Incorporation and Bylaws, that there are no applicable restrictions to those documents, and that you will provide to the Foundation (on request) copies of those documents with all current amendments, if any.
- c. Without Foundation written approval to do so, the grant funding must only be used for the restricted purposes; and may not be used at any time to directly or indirectly support, sustain, or benefit any purposes other than those listed in your grant application.
- d. Your organization must notify the Foundation if any portion of the grant is not expended at the completion of the project or the end of the period and must immediately return the unexpended funds to The Foundation.
- e. None of the grant funding is to be used for any private benefit, lobbying or political campaign purposes.
- f. The grant is being made on the condition that:
 - (i) your organization is, and for the term of the grant funding will remain, an eligible recipient, defined as:
 - An organization recognized as tax-exempt under Section 501(c)(3) and classified as a public charity (other than a Type III nonfunctionally integrated supporting organization);
 - An organization recognized as tax-exempt under Section 501(c)(3) and classified as a private operating foundation; or
 - A government entity described in Section 170(c)(1) and the grant will be used exclusively for public purposes; and
 - (ii) there is no issue presently pending before any office of the Internal Revenue Service that could result in any proposed changes to your organization's tax-exempt status.
- g. Your organization will immediately notify and consult with the Foundation if the tax status of your organization or the Program changes.
- h. This funding is contingent on your organization remaining as the sponsor of the Program and that any proposed change in such sponsor must be approved by

- the Foundation. Your organization may not assign or otherwise transfer the rights or obligations of your organization under this grant.
- Your organization agrees to maintain adequate books and records relating to the Program and that the Foundation will have the right to inspect them upon reasonable notice.
- j. Your organization is required to purchase and maintain at all times appropriate levels of Property/Casualty, Premises and General Liability, and Directors and Officers Liability Insurance coverage and provide evidence of such insurance (upon request) to the Foundation.
- 2. Prior to the Foundation advancing any funds under the grant, your organization must appoint an individual to act as principal contact person for notices and other communications from the Foundation to your organization regarding this grant funding. Your organization may change its contact person at any time by written notice to the Foundation.
- 3. All notices from your organization to the Foundation must be in writing and either mailed via United States First Class Mail to the Legacy Foundation of Southeast Arizona, Post Office Box 1089, Sierra Vista, Arizona 85636 or delivered in person to the Foundation's office at 302-01 El Camino Real, Sierra Vista, Arizona.
- 4. The Foundation reserves the right to discontinue, modify or withhold any payments to be made under this grant funding or to require a total or partial refund of any grant funds if, in the Foundation's sole discretion, such action is necessary: (i) because your organization has not fully complied with the terms and conditions of this grant; (ii) to protect the purpose and objectives of the grant or any other charitable activities of the Foundation; (iii) to comply with the requirements of any law or regulation applicable to your organization, the Foundation or this grant; or (iv) to avoid potential controversy or embarrassment to the Foundation.
- 5. To the fullest extent permitted by law, your organization agrees to defend, indemnify, and hold the Foundation, its officers, directors, affiliates, employees, and agents, harmless from and against any and all claims, liabilities, losses and expenses (including reasonable attorney's fees) directly, indirectly, wholly or partially arising from or in connection with any act or omission of your organization, its employees or agents, in applying for or accepting the grant, in expending or applying grant funds, or in carrying out the project as set forth in the proposal.
- 6. This document constitutes the entire Foundation Grant Agreement with your organization as to its subject matter and any modifications must be in writing signed by an authorized representative of each of the parties and is for the exclusive benefit of

your organization and the Foundation, and not for the benefit of any third-party, including without limitation, any partner, employee or volunteer of your organization.

7. By signing this agreement, you certify you are an authorized officer of your organization and, as such, are authorized to accept this grant on behalf of your organization, to obligate your organization to observe all of the terms and conditions placed on this grant, and in connection with this grant to make, execute and deliver on behalf of your organization all grant agreements, representations, receipts, reports and other instruments of every kind.

PAYMENT TERMS:

Once the signed grant agreement letter is returned to the Foundation and all of the due diligence and other requested documentation is received, reviewed and approved by the Foundation, the grant funding will be issued as specified in this agreement.

• \$2,973.63 to be paid on September 12, 2023

Agreed and Approved:

Town of Huachuca City Name of Organization

Signed by an officer of the grantee duly authorized by its Board to sign this agreement.

Print Name	Signature Alam HC-1
Chief of Police Title	<u>8/30/2023</u> Date
Margaret Hepburn, RN, MS, FACHE Chief Executive Officer Legacy Foundation of Southeast Arizona	Date



Promoting Population Health and Community Wellness Throughout Southeast Arizona

August 28, 2023

Town of Huachuca City Attn: Stephanie Fulton 500 N. Gonzales Avenue Huachuca City, AZ 85616

Dear Ms. Fulton,

On behalf of the Board of Directors of the Legacy Foundation of Southeast Arizona (the Foundation), I am pleased to inform you that grant funding totaling \$3,000.00 has been approved for the "Helping Huachuca City Stay Hydrated!" project. The approved funding must be used specifically for this project and any changes from the approved project must be submitted to the Foundation for review and approval. The Foundation is proud to be a partner with you in this Program which we believe is well aligned with the Foundation's charitable mission.

The grant is subject to the Legacy Foundation's requirements and your organization's execution of the attached Grant Agreement. Your acceptance of this grant and the executed Grant Agreement will constitute your agreement with these requirements.

Once you have reviewed the enclosed Grant Agreement, please sign and return it to the Foundation within fourteen days of receipt of this letter. By doing so you acknowledge your agreement with all of the grant funding terms and conditions. You can either mail the agreement to our office, drop it off, or email it to becky.smyth@lfsaz.org.

We are impressed with the work of the Town of Huachuca City and congratulate you on your leadership and commitment to this Program. We look forward to working with you in making this project a complete success for the benefit of the community served.

Sincerely,

Margaret Hepburn, RN, MS, FACHE Chief Executive Officer

Enclosure:

1. Grant Agreement

GRANT AGREEMENT

This Grant Agreement is executed by and between the Legacy Foundation of Southeast Arizona (the "Foundation") and the undersigned organization ("you" or "your organization") and is effective as of the last date appearing adjacent to the signature lines below.

GRANT TERM

The grant funding period for this grant is one year as represented in the grant application, commencing on the date the check is issued, and is restricted for the "Helping Huachuca City Stay Hydrated!" project.

REPORTING

As a condition of the grant, you are required to:

1. Provide a final report at the end of the project.

The types of items you should include in the report are:

- Detailed information on how the grant funds were used.
- The Financial status of the project and your organization.
- Client statistics, including how the grant improved the lives of the clients.
- Performance related to the stated goals in the grant application.
- Accomplishments, challenges and community impact of the project identified in your application.
- Course corrections taken.
- Statements from your staff and/or clients regarding their observations and evaluations of the accomplishments and community impact of the project.
- Future plans regarding the project and your organization.
- A summary of how all grant funds were expended in form and detail acceptable to the Foundation.
- 2. From time to time, the Foundation may request such additional information such as an interim report as we believe is necessary or appropriate. You may also be asked to present an in-person report to the Legacy Foundation of Southeast Arizona's Philanthropy Committee or the full Board of Directors.

SITE VISITS

Throughout the term of the grant, periodic site visits by staff and Directors of the Legacy Foundation of Southeastern Arizona may be scheduled.

PUBLICITY AND COMMUNICATION

The Foundation, if it chooses to do so, may:

- Make public disclosure of the amount and purpose of the grant and the identity of your organization as the recipient.
- Request Program event notices and reports during the grant funding period and request to be included in your mailing and event invitation lists.
- Ask that the Foundation have the opportunity to periodically have a representative attend Program-related meetings and events.
- Require that any external communications and publicity relating to the Program must include a standard public statement such as the following or another mutually agreeable similar statement:

"This [Program name] is funded as a result of generous financial support from the Legacy Foundation of Southeast Arizona, which is an Arizona charitable organization whose philanthropic mission is to promote population health and community wellness throughout Southeast Arizona."

- Require any public news releases or printed materials that include the name of the
 Foundation in stated text which would deviate materially from this sample standard
 public statement must be reviewed and approved by the Foundation prior to submission
 to the media or printer. Also, it is requested of the Program to provide the Foundation
 with copies of all Program-related news releases, media, articles, newsletters and
 brochures.
- Whenever possible, "Funded by the Legacy Foundation of Southeast Arizona Grant" should be displayed by the organization.

No principle/agent, partnership, or joint venture relationship is created by this grant or otherwise, nor should any be implied in the news releases or otherwise.

GRANT FUNDING CONDITIONS

- 1. It is mutually understood and agreed that as continuing conditions of the grant funding:
 - a. Your organization will give the Foundation prompt written notice of any material change in the Program and that grant funding will be utilized and

restricted for the sole purpose of funding the Program for which the Foundation Board has given its approval.

- b. You represent to the Foundation that:
 - (i) your organization is and for the term of the grant will remain in good standing under the laws of the State of Arizona;
 - (ii) currently, and through the term of the grant, will be an eligible recipient as set forth in section e below; and
 - (iii) the Program is in alignment with the purpose of your organization as stated in its Articles of Incorporation and Bylaws, that there are no applicable restrictions to those documents, and that you will provide to the Foundation (on request) copies of those documents with all current amendments, if any.
- c. Without Foundation written approval to do so, the grant funding must only be used for the restricted purposes; and may not be used at any time to directly or indirectly support, sustain, or benefit any purposes other than those listed in your grant application.
- d. Your organization must notify the Foundation if any portion of the grant is not expended at the completion of the project or the end of the period and must immediately return the unexpended funds to The Foundation.
- e. None of the grant funding is to be used for any private benefit, lobbying or political campaign purposes.
- f. The grant is being made on the condition that:
 - (i) your organization is, and for the term of the grant funding will remain, an eligible recipient, defined as:
 - An organization recognized as tax-exempt under Section 501(c)(3) and classified as a public charity (other than a Type III nonfunctionally integrated supporting organization);
 - An organization recognized as tax-exempt under Section 501(c)(3) and classified as a private operating foundation; or
 - A government entity described in Section 170(c)(1) and the grant will be used exclusively for public purposes; and
 - (ii) there is no issue presently pending before any office of the Internal Revenue Service that could result in any proposed changes to your organization's tax-exempt status.
- g. Your organization will immediately notify and consult with the Foundation if the tax status of your organization or the Program changes.

- h. This funding is contingent on your organization remaining as the sponsor of the Program and that any proposed change in such sponsor must be approved by the Foundation. Your organization may not assign or otherwise transfer the rights or obligations of your organization under this grant.
- Your organization agrees to maintain adequate books and records relating to the Program and that the Foundation will have the right to inspect them upon reasonable notice.
- j. Your organization is required to purchase and maintain at all times appropriate levels of Property/Casualty, Premises and General Liability, and Directors and Officers Liability Insurance coverage and provide evidence of such insurance (upon request) to the Foundation.
- 2. Prior to the Foundation advancing any funds under the grant, your organization must appoint an individual to act as principal contact person for notices and other communications from the Foundation to your organization regarding this grant funding. Your organization may change its contact person at any time by written notice to the Foundation.
- 3. All notices from your organization to the Foundation must be in writing and either mailed via United States First Class Mail to the Legacy Foundation of Southeast Arizona, Post Office Box 1089, Sierra Vista, Arizona 85636 or delivered in person to the Foundation's office at 302-01 El Camino Real, Sierra Vista, Arizona.
- 4. The Foundation reserves the right to discontinue, modify or withhold any payments to be made under this grant funding or to require a total or partial refund of any grant funds if, in the Foundation's sole discretion, such action is necessary: (i) because your organization has not fully complied with the terms and conditions of this grant; (ii) to protect the purpose and objectives of the grant or any other charitable activities of the Foundation; (iii) to comply with the requirements of any law or regulation applicable to your organization, the Foundation or this grant; or (iv) to avoid potential controversy or embarrassment to the Foundation.
- 5. To the fullest extent permitted by law, your organization agrees to defend, indemnify, and hold the Foundation, its officers, directors, affiliates, employees, and agents, harmless from and against any and all claims, liabilities, losses and expenses (including reasonable attorney's fees) directly, indirectly, wholly or partially arising from or in connection with any act or omission of your organization, its employees or agents, in applying for or accepting the grant, in expending or applying grant funds, or in carrying out the project as set forth in the proposal.
- 6. This document constitutes the entire Foundation Grant Agreement with your organization as to its subject matter and any modifications must be in writing signed by Grant Agreement

an authorized representative of each of the parties and is for the exclusive benefit of your organization and the Foundation, and not for the benefit of any third-party, including without limitation, any partner, employee or volunteer of your organization.

7. By signing this agreement, you certify you are an authorized officer of your organization and, as such, are authorized to accept this grant on behalf of your organization, to obligate your organization to observe all of the terms and conditions placed on this grant, and in connection with this grant to make, execute and deliver on behalf of your organization all grant agreements, representations, receipts, reports and other instruments of every kind.

PAYMENT TERMS:

Once the signed grant agreement letter is returned to the Foundation and all of the due diligence and other requested documentation is received, reviewed and approved by the Foundation, the grant funding will be issued as specified in this agreement.

• \$3,000.00 to be paid on September 12, 2023

gned by an officer of the grantee duly authorized by its Board to sign this agreement. /: Print Name Signature	
Town of Huachuca City Name of Organization	
Signed by an officer of the grantee duly author	rized by its Board to sign this agreement.
Ву:	
Print Name	Signature
Title	Date
Margaret Hankum DN MC FACHE	
Margaret Hepburn, RN, MS, FACHE Chief Executive Officer Legacy Foundation of Southeast Arizona	Date



Hardware

Software

Services

IT Solutions

Brands

Research Hub

QUOTE CONFIRMATION

JOHANN WALLACE,

Thank you for considering CDW•G for your technology needs. The details of your quote are below. <u>If</u> you are an eProcurement or single sign on customer, please log into your system to access the CDW site. You can search for your quote to retrieve and transfer back into your system for processing.

For all other customers, click below to convert your quote to an order.

Convert Quote to Order

QUOTE #	QUOTE DATE	QUOTE REFERENCE	CUSTOMER #	GRAND TOTAL
NNHK298	9/5/2023	NNHK298	6467629	\$9,841.52

QUOTE DETAILS				
ITEM	QTY	CDW#	UNIT PRICE	EXT. PRICE
MS EA 0365 PLAN E3 SUB P U	35	3571549	\$242.82	\$8,498.70
Mfg. Part#: AAA-10842-12-SLG				
Electronic distribution - NO MEDIA				
Contract: Arizona NVP Software - Local Agencies and HiEd (ADSPO17-149774)				
Microsoft Core CAL Bridge for Office 365 - subscription license (1 month) -	35	3931585	\$22.19	\$776.65
Mfg. Part#: AAA-12414-12-SLG				
Electronic distribution - NO MEDIA				
Contract: Arizona NVP Software - Local Agencies and HiEd (ADSPO17-149774)				
Microsoft Audio Conferencing Select Dial Out Add-on - subscription license	35	7049999	\$0.01	\$0.35
Mfg. Part#: NYG-00001-12-SLG				
Electronic distribution - NO MEDIA				
			SUBTOTAL	\$9,275.70
			SHIPPING	\$0.00
			SALES TAX	\$565.82
		C.	RAND TOTAL	\$9,841.52
DIIDCHASED RTI I ING INFO	DELIV	FR TO	nnsant-traustro ser um recornium phanacomunicat no recornina en el Special de Laca, el impetible industriques e	enganistan ketai entaman ja pujung punah ang dan pungan pungh-pun benjada pendenja.

	GRAND TOTAL	\$9,841.52
PURCHASER BILLING INFO	DELIVER TO	Naka katal katal katalah (penjaga yant ora bar yang orapitanya katala pendada sebabah sebabah sebabah sebabah
Billing Address: HUACHUCA CITY TOWN HALL ACCOUNTS PAYABL 500 N GONZALES BLVD HUACHUCA CITY, AZ 85616-9610 Phone: (520) 456-1354 Payment Terms: Net 30 Days-Govt State/Local	Shipping Address: HUACHUCA CITY TOWN HALL JOHANN WALLACE 500 N GONZALES BLVD HUACHUCA CITY, AZ 85616-9610 Phone: (520) 456-1354 Shipping Method: ELECTRONIC DISTRIBUTION	
	Please remit payments to:	1, 200
	CDW Government 75 Remittance Drive Suite 1515 Chicago, IL 60675-1515	



Sales Contact Info

Rashaad Boyd | (866) 461-9713 | rashaad.boyd@cdwg.com

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Town of Huachuca City

PROCLAMATION NO. 2023-14

A PROCLAMATION OF THE MAYOR OF THE TOWN OF HUACHUCA CITY, COCHISE COUNTY, ARIZONA, DECLARING THE MONTH OF SEPTEMBER, 2023, AS "CHILDHOOD CANCER AWARENESS MONTH."

WHEREAS, childhood cancer is the leading cause of death by disease in children; and

WHEREAS, 1 in 285 children in the United States will be diagnosed by their 20th birthday; and

WHEREAS, 46 children per day or 16,790 children per year are diagnosed with cancer in the U.S.; and

WHEREAS, on average there's been a 0.6 percent increase in incidence per year since the mid 1970's resulting in an overall incidence increase of 24 percent over the last 40 years; and

WHEREAS, hundreds of non-profit organizations at the local and national level including the American Childhood Cancer Organization are helping children with cancer and their families cope through educational, emotional and financial support; and

WHEREAS, researchers and healthcare professionals work diligently dedicating their expertise to treat and cure children with cancer; and

WHEREAS, too many children are affected by this deadly disease and more must be done to raise awareness and find a cure.

NOW, THEREFORE, I, Johann R. Wallace, Mayor of the Town of Huachuca City, Arizona, by the authority vested in me by the laws of the State of Arizona and Town Code hereby proclaim September, 2023, as Childhood Cancer Awareness Month in the Town of Huachuca City. I encourage all the Town's residents and organizations to observe Childhood Cancer Awareness Month and support this cause that so deeply impacts families in every community across our country. Any families seeking support should call 1–800–4–CANCER or visit www.cancer.gov.

PROCLAIMED by the Mayor of the Town of Huachuca City, Cochise County, Arizona, this 14th day of September, 2023.

ATTEST:	Johann R. Wallace, Mayor
Brandye Thorpe, Town Clerk	Thomas Benavidez, Town Attorney